

## MEMORANDUM OF PERSONNEL TRANSACTIONS

O – Other

OK: *James Smith* NO \_\_\_\_\_  
OK: *Barry D. Hansen* NO \_\_\_\_\_  
OK: *David L. Smith* NO \_\_\_\_\_  
OK: *Michael L. Smith* NO \_\_\_\_\_  
OK: *Jackie Smith* NO \_\_\_\_\_

**WOODBURY COUNTY**  
**HUMAN RESOURCES DEPARTMENT**

**TO:** Board of Supervisors and the Taxpayers of Woodbury County  
**FROM:** Ed Gilliland, Human Resources Director  
**SUBJECT:** Memorandum of Personnel Transactions  
**DATE:** December 6, 2016

For the December 6, 2016 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Attorney-HIDTA Grant, Resignation.
- 2) Attorney-HIDTA Grant, Salary Increase.
- 3) Secondary Roads (2) Temporary Equipment Operators, Appointments.
- 4) County Sheriff Civilian Jailer, from Class 2 to Class 1.

Thank you